



- NOTES**
- DO NOT SCALE FROM THIS DRAWING.
  - ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
  - THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
  - THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
  - THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

**KEY**  
 ——— NEW KERBLINE

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
 ORDNANCE SURVEY 100019180

| REV | AMENDMENTS | DATE | CAD | CHKD | APPD |
|-----|------------|------|-----|------|------|
|     |            |      |     |      |      |

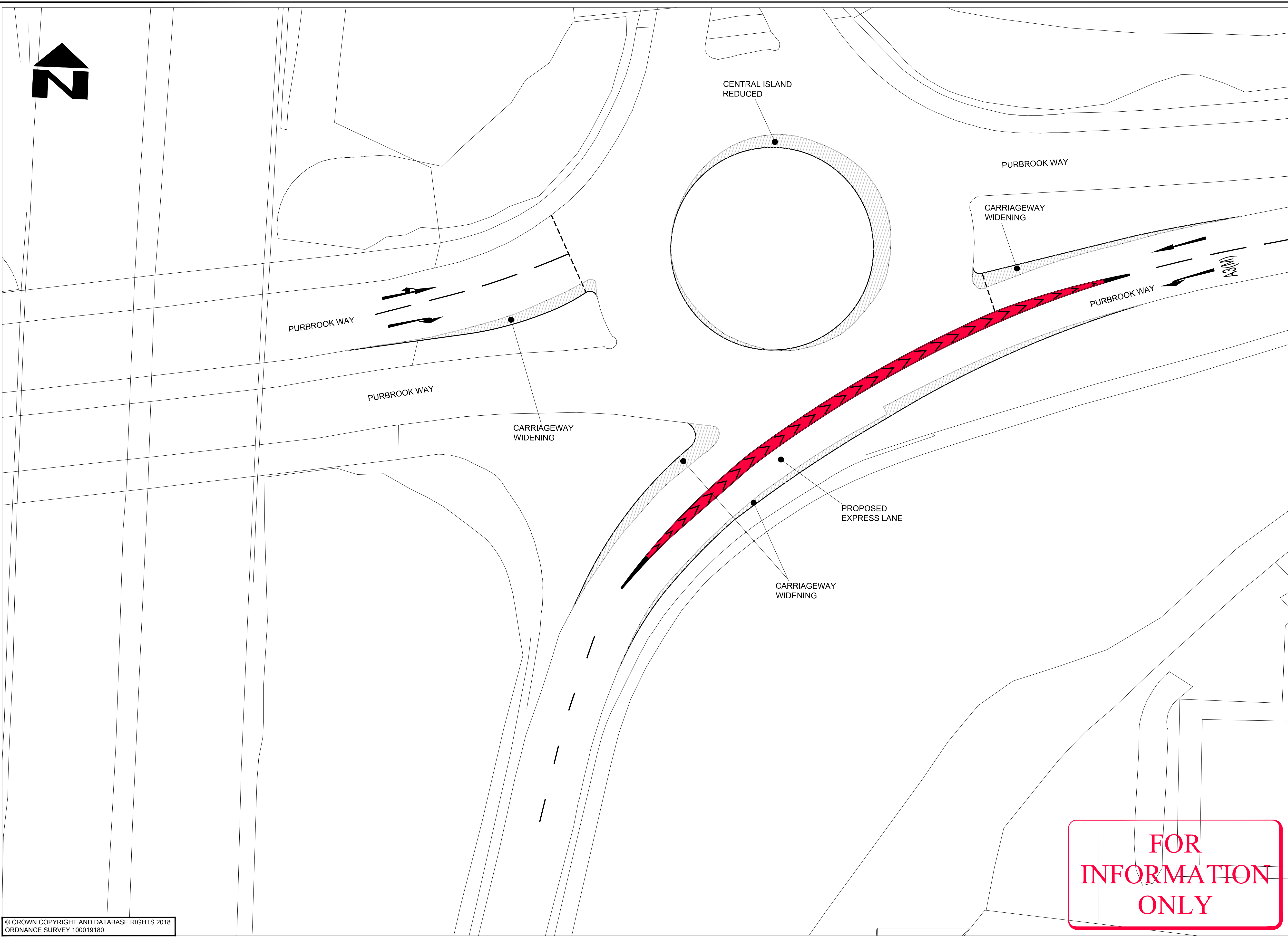
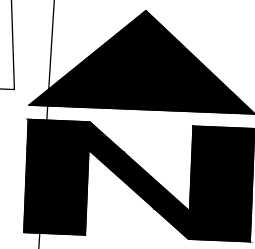
CLIENT  
**HAMPSHIRE COUNTY COUNCIL**  
 ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT  
 STRATEGIC TRANSPORT

CONSULTANT  
  
 STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

|                     |  |                        |
|---------------------|--|------------------------|
| DESIGNER<br>SS      | SCHEME<br><b>HAVANT TA<br/>JUNCTION ASSESSMENT</b> |                        |
| CAD<br>MJE          |  |                        |
| CHECKED<br>SS   SS  |  |                        |
| APPROVED<br>AT   AT |  |                        |
| SCALE @ A1<br>1:500 | DATE<br>26.07.2018                                 | SHEET NUMBER<br>1 OF 2 |

DRAWING TITLE  
**JUNCTION 71  
 BEDHAMPTON HILL / RUSTY  
 CUTTER**

DRAWING NUMBER  
**EC/RJ506423/101**



**NOTES**

1. DO NOT SCALE FROM THIS DRAWING.
2. ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
3. THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
4. THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
5. THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

**KEY**

NEW CARRIAGEWAY CONSTRUCTION

FOR  
INFORMATION  
ONLY

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
ORDNANCE SURVEY 100019180

| REV | AMENDMENTS                      | DATE       | CAD | CHKD | APPD |
|-----|---------------------------------|------------|-----|------|------|
| A   | PURBROOK WAY (W) ARROWS AMENDED | 05.10.2018 | RB  | SS   | AT   |

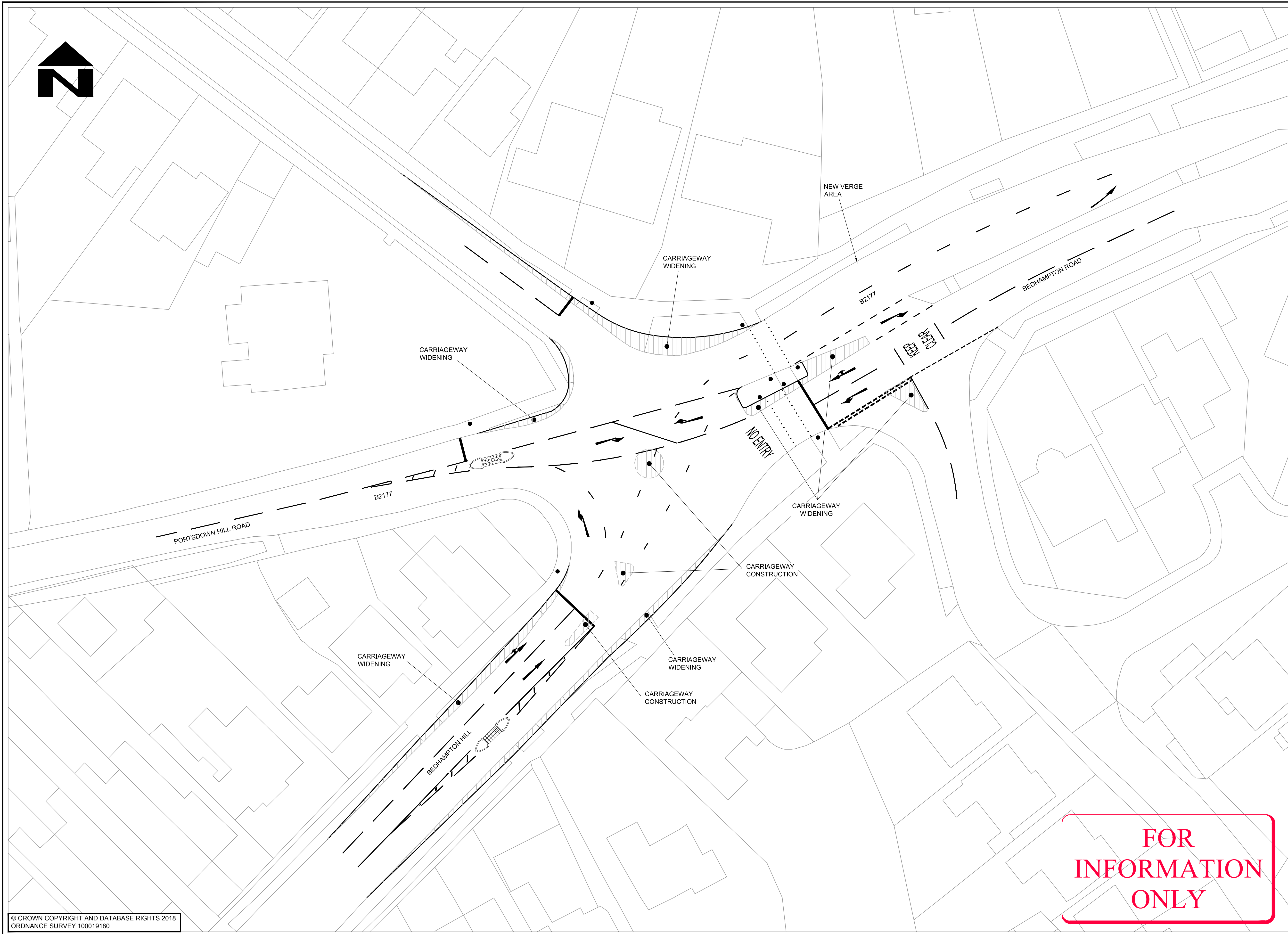
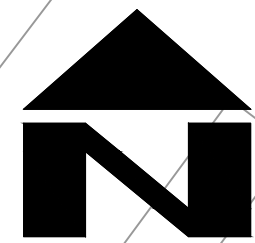
**CLIENT**  
 HAMPSHIRE COUNTY COUNCIL  
 ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT  
 STRATEGIC TRANSPORT

**CONSULTANT**  
  
 STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

| DESIGNER | SCHEME                           | SCALE @ A1 | DATE       | SHEET NUMBER |
|----------|----------------------------------|------------|------------|--------------|
| SS       | HAVANT TA<br>JUNCTION ASSESSMENT | 1:200      | 26.07.2018 | 1 OF 1       |

| DRAWING TITLE   | REV |
|---|-----|
| JUNCTION 13<br>PURBROOK WAY JUNCTION<br>WITH A3(M) 4SB ONSLIP | A   |





- NOTES**
- DO NOT SCALE FROM THIS DRAWING.
  - ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
  - THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
  - THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
  - THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

- KEY**
- NEW CARRIAGEWAY CONSTRUCTION
  - NEW FOOTWAY / ISLAND CONSTRUCTION
  - NEW TRAFFIC SIGNAL

FOR  
INFORMATION  
ONLY

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
ORDNANCE SURVEY 100019180

| REV | AMENDMENTS | DATE | CAD | CHKD | APPD |
|-----|------------|------|-----|------|------|
|     |            |      |     |      |      |

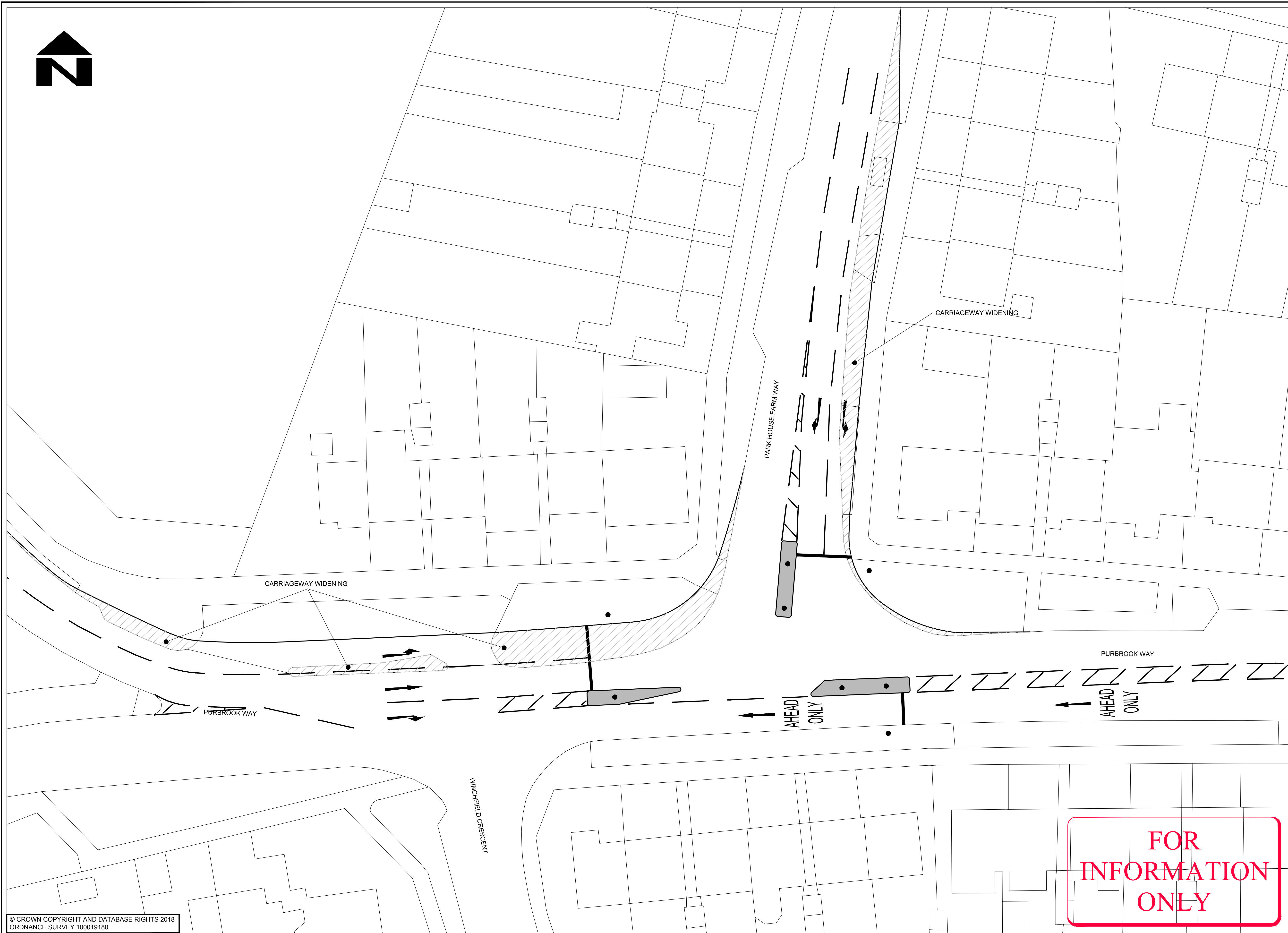
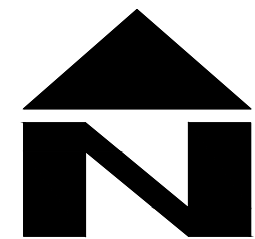
CLIENT  
**HAMPSHIRE COUNTY COUNCIL**  
ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT  
STRATEGIC TRANSPORT

CONSULTANT  
**Hampshire Engineering**  
County Council CONSULTANCY  
STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

DESIGNER: DC  
CAD: MJE  
CHECKED: IMS | IMS  
APPROVED: JPR | JPR  
SCHEME: HAVANT TA JUNCTION ASSESSMENT  
JOB No. RJS06423.01  
SCALE @ A1: 1:250  
DATE: 09.08.2018  
SHEET NUMBER: 1 OF 1

DRAWING TITLE: JUNCTION 10 BEDHAMPTON ROAD / BEDHAMPTON HILL ROUNDABOUT  
DRAWING NUMBER: EC/RJS06423/104  
HCC CAD PLOT: 19/10/2018 13:07:24





**NOTES**

1. DO NOT SCALE FROM THIS DRAWING.
2. ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
3. THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
4. THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
5. THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

**KEY**

- NEW CARRIAGEWAY CONSTRUCTION
- NEW FOOTWAY / ISLAND CONSTRUCTION
- NEW TRAFFIC SIGNAL

FOR  
INFORMATION  
ONLY

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
ORDNANCE SURVEY 100019180

| REV | AMENDMENTS | DATE | CAD | CHKD | APPD |
|-----|------------|------|-----|------|------|
|     |            |      |     |      |      |

**CLIENT**

**HAMPSHIRE COUNTY COUNCIL**  
ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT  
STRATEGIC TRANSPORT

**CONSULTANT**

**Hampshire**  
County Council **Engineering**  
CONSULTANCY

STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

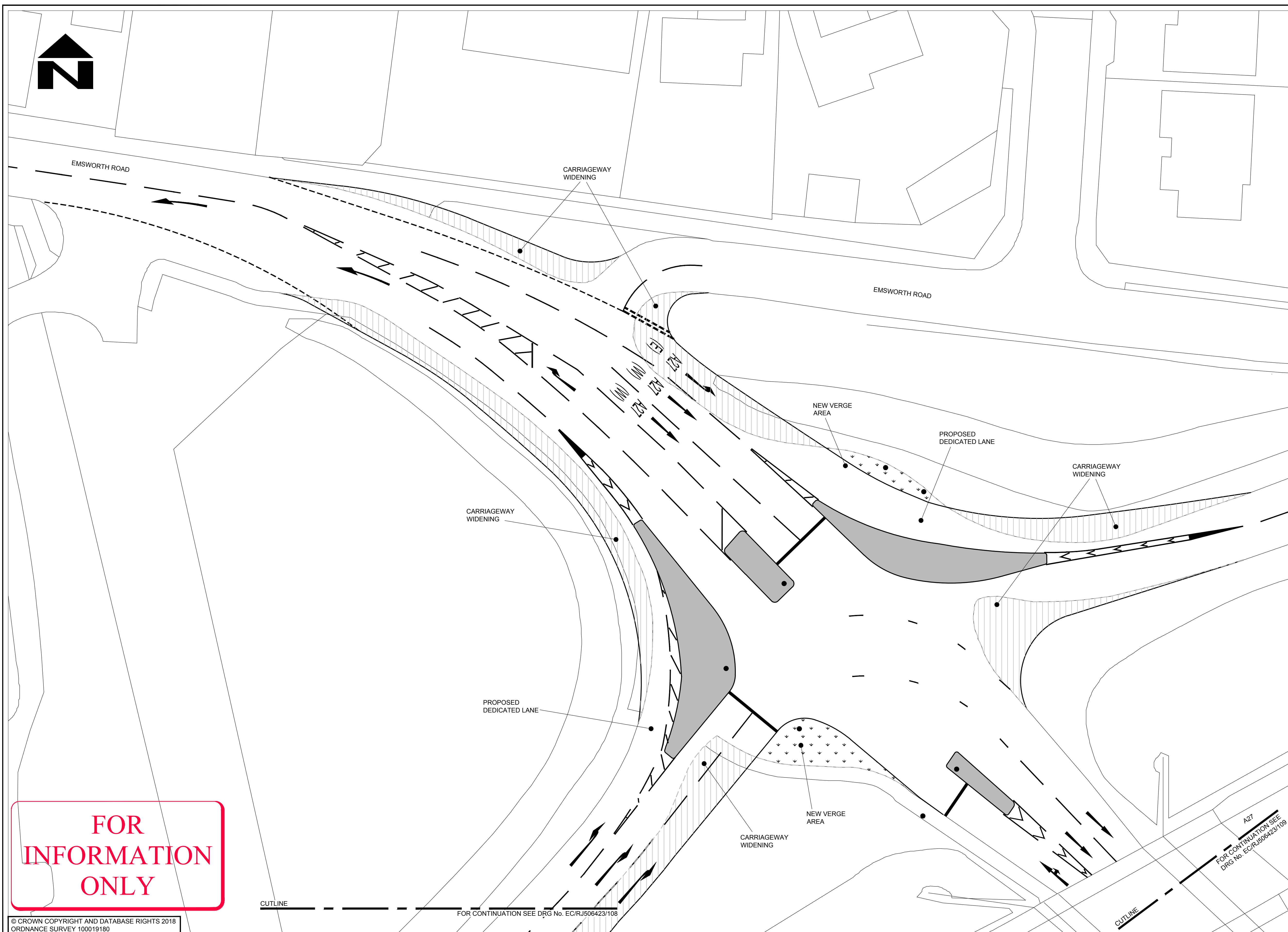
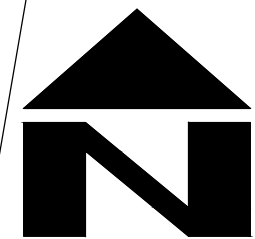
|                     |                                  |                    |                        |
|---------------------|----------------------------------|--------------------|------------------------|
| DESIGNER<br>SS      | <b>SCHEME</b>                    |                    |                        |
| CAD<br>MJE          | HAVANT TA<br>JUNCTION ASSESSMENT |                    |                        |
| CHECKED<br>DC   DC  | JOB No. RJS06423.01              | DATE<br>26.07.2018 | SHEET NUMBER<br>1 OF 1 |
| APPROVED<br>AT   AT | SCALE @ A1<br>1:200              | DATE<br>26.07.2018 | SHEET NUMBER<br>1 OF 1 |

**DRAWING TITLE**

JUNCTION 14  
PURBROOK WAY / PARKHOUSE  
FARM WAY

HCC CAD PLOT: 19/10/2018 13:02:47  
DRAWING NUMBER  
EC/RJS06423/105





**NOTES**

1. DO NOT SCALE FROM THIS DRAWING.
2. ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
3. THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
4. THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
5. THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

**KEY**

- NEW CARRIAGEWAY CONSTRUCTION
- NEW FOOTWAY / ISLAND CONSTRUCTION
- NEW TRAFFIC SIGNAL

FOR  
INFORMATION  
ONLY

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
ORDNANCE SURVEY 100019180

CUTLINE FOR CONTINUATION SEE DRG No. EC/RJ506423/108

CUTLINE FOR CONTINUATION (SEE DRG No. EC/RJ506423/109)

| REV | AMENDMENTS | DATE | CAD | CHKD | APPD |
|-----|------------|------|-----|------|------|
|     |            |      |     |      |      |

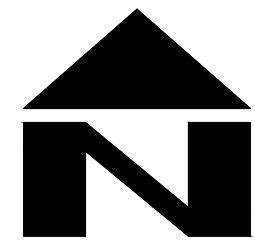
**CLIENT**  
 HAMPSHIRE COUNTY COUNCIL  
 ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT  
 STRATEGIC TRANSPORT

**CONSULTANT**  
  
 STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

|                |                                  |                    |                        |
|----------------|----------------------------------|--------------------|------------------------|
| DESIGNER<br>SS | <b>SCHEME</b>                    |                    |                        |
| CAD<br>MJE     | HAVANT TA<br>JUNCTION ASSESSMENT |                    |                        |
| CHECKED<br>SS  | JOB No. R/J506423.01             | DATE<br>26.07.2018 | SHEET NUMBER<br>1 OF 3 |
| APPROVED<br>AT | SCALE @ A1<br>1:200              |                    |                        |

**DRAWING TITLE**  
 JUNCTION 26  
 EMSWORTH ROAD /  
 A27 SLIP ROAD  
HCC CAD PLOT: 19/10/2018 11:51:20  
**DRAWING NUMBER**  
 EC/RJ506423/107





CUTLINE

FOR CONTINUATION SEE DRG No. EC/RJ506423/107

A27 EASTBOUND OFF SLIP

NEW CARRIAGEWAY AREA

A27

A27

NOTES

- DO NOT SCALE FROM THIS DRAWING.
- ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
- THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
- THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
- THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

KEY

- NEW CARRIAGEWAY CONSTRUCTION
- NEW FOOTWAY / ISLAND CONSTRUCTION
- NEW TRAFFIC SIGNAL

FOR INFORMATION ONLY

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
ORDNANCE SURVEY 100019180

| REV | AMENDMENTS | DATE | CAD | CHKD | APPD |
|-----|------------|------|-----|------|------|
|     |            |      |     |      |      |

CLIENT

HAMPSHIRE COUNTY COUNCIL  
ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT  
STRATEGIC TRANSPORT

CONSULTANT

Hampshire County Council  
 Engineering CONSULTANCY

STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

|                     |  |                        |
|---------------------|--|------------------------|
| DESIGNER<br>SS      | SCHEME<br>HAVANT TA<br>JUNCTION ASSESSMENT |                        |
| CAD<br>MJE          |  |                        |
| CHECKED<br>SS   SS  |  |                        |
| APPROVED<br>AT   AT |  |                        |
| SCALE @ A1<br>1:200 | DATE<br>26.07.2018                         | SHEET NUMBER<br>2 OF 3 |

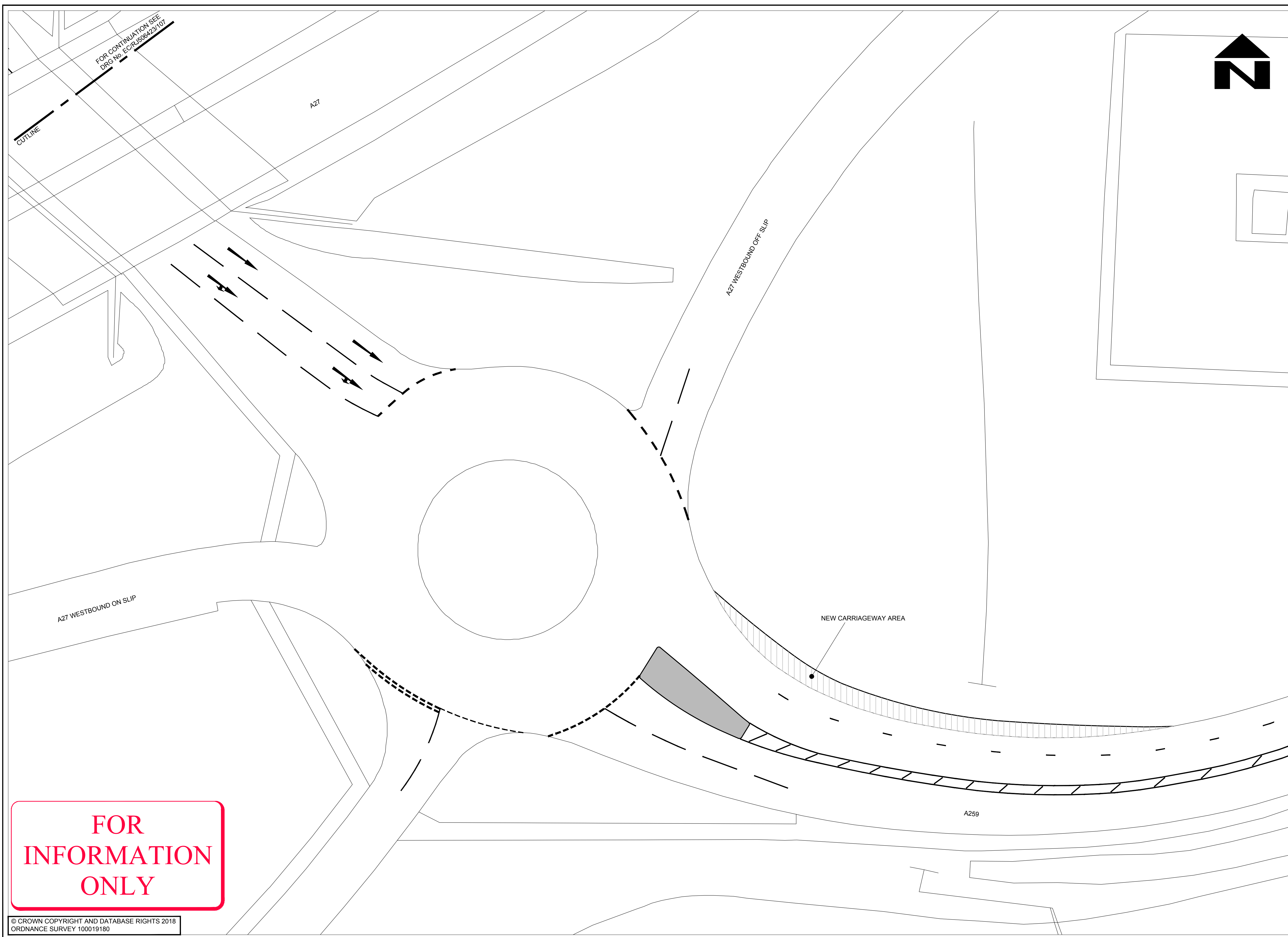
DRAWING TITLE

JUNCTION 26  
EMSWORTH ROAD /  
A27 SLIP ROAD

HCC CAD PLOT: 19/10/2018 11:52:01

DRAWING NUMBER  
EC/RJ506423/108

REV



**NOTES**

1. DO NOT SCALE FROM THIS DRAWING.
2. ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
3. THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
4. THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
5. THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

**KEY**

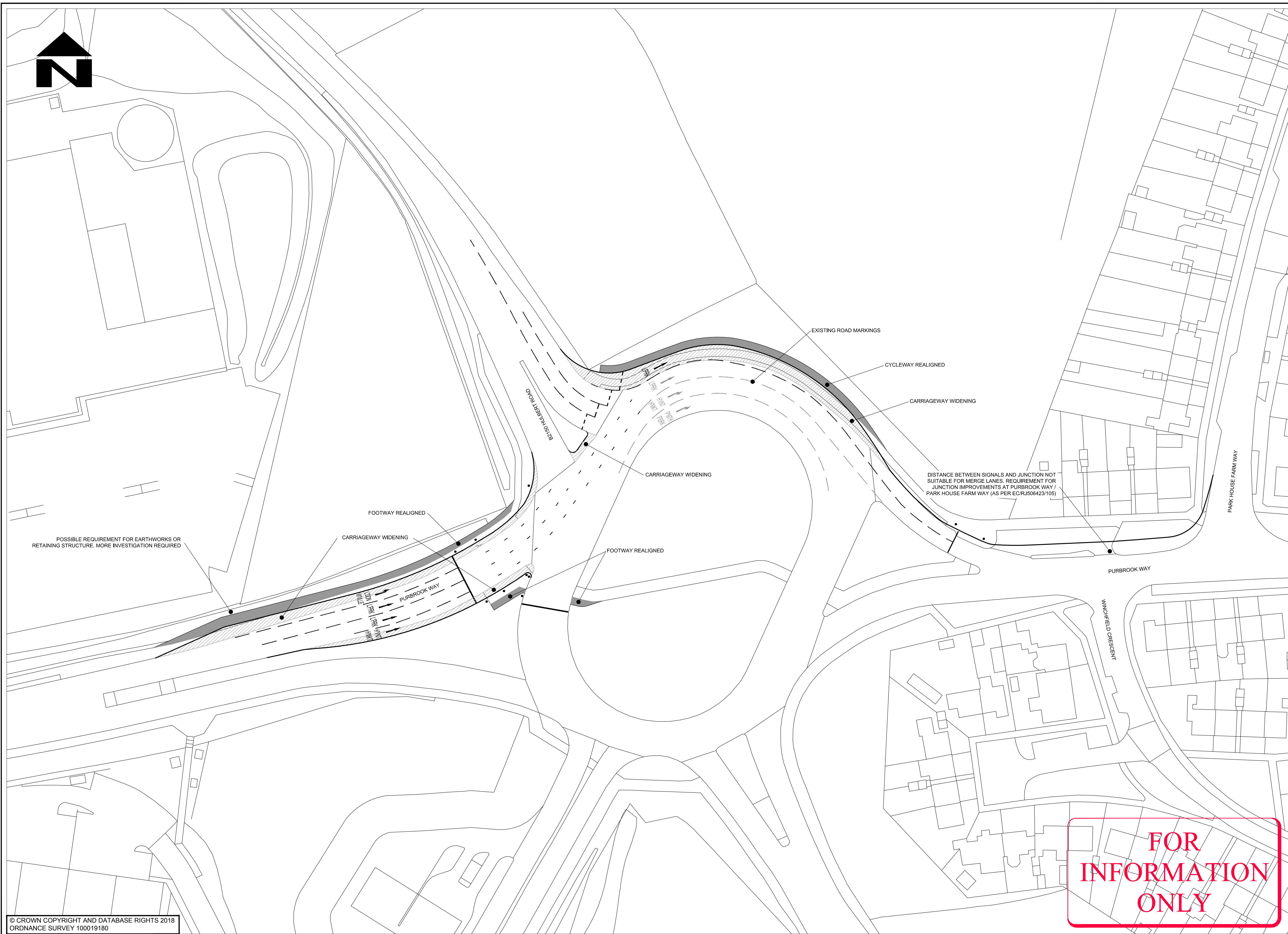
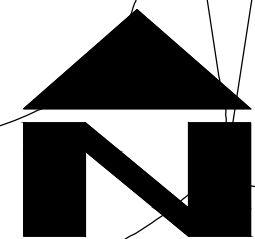
- NEW CARRIAGEWAY CONSTRUCTION
- NEW FOOTWAY / ISLAND CONSTRUCTION
- NEW TRAFFIC SIGNAL

FOR  
INFORMATION  
ONLY

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
ORDNANCE SURVEY 100019180

| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">REV</th> <th style="width: 15%;">AMENDMENTS</th> <th style="width: 5%;">DATE</th> <th style="width: 5%;">CAD</th> <th style="width: 5%;">CHKD</th> <th style="width: 5%;">APPD</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | REV        | AMENDMENTS   | DATE | CAD  | CHKD | APPD |  |  |  |  |  |  | <p>CLIENT</p> <p><b>HAMPSHIRE COUNTY COUNCIL</b><br/>ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT<br/>STRATEGIC TRANSPORT</p> | <p>CONSULTANT</p> <p>STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT &amp; ENVIRONMENT</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>DESIGNER</td><td>SS</td></tr> <tr><td>CAD</td><td>MJE</td></tr> <tr><td>CHECKED</td><td>SS</td></tr> <tr><td>SS</td><td>SS</td></tr> <tr><td>APPROVED</td><td>AT</td></tr> <tr><td>AT</td><td>AT</td></tr> </table> | DESIGNER | SS | CAD | MJE | CHECKED | SS | SS | SS | APPROVED | AT | AT | AT | <p>SCHEME</p> <p><b>HAVANT TA</b><br/>JUNCTION ASSESSMENT</p> <p><small>JOB No. RJJ506423.01</small></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>SCALE @ A1</td> <td>DATE</td> <td>SHEET NUMBER</td> </tr> <tr> <td>1:200</td> <td>26.07.2018</td> <td>3 OF 3</td> </tr> </table> | SCALE @ A1 | DATE | SHEET NUMBER | 1:200 | 26.07.2018 | 3 OF 3 | <p>DRAWING TITLE</p> <p><b>JUNCTION 26</b><br/>EMSWORTH ROAD /<br/>A27 SLIP ROAD</p> <p><small>HCC CAD PLOT: 19/10/2018 11:52:16</small></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DRAWING NUMBER</td> <td>REV</td> </tr> <tr> <td>EC/RJ506423/109</td> <td> </td> </tr> </table> | DRAWING NUMBER | REV | EC/RJ506423/109 |  |
|--|------------|--------------|------|------|------|------|--|--|--|--|--|--|--|--|--|----------|----|-----|-----|---------|----|----|----|----------|----|----|----|---|------------|------|--------------|-------|------------|--------|---|----------------|-----|-----------------|--|
| REV  | AMENDMENTS | DATE         | CAD  | CHKD | APPD |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
|  |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| DESIGNER   | SS         |              |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| CAD  | MJE        |              |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| CHECKED  | SS         |              |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| SS   | SS         |              |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| APPROVED   | AT         |              |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| AT   | AT         |              |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| SCALE @ A1   | DATE       | SHEET NUMBER |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| 1:200  | 26.07.2018 | 3 OF 3       |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| DRAWING NUMBER   | REV        |              |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |
| EC/RJ506423/109  |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |          |    |     |     |         |    |    |    |          |    |    |    |   |            |      |              |       |            |        |   |                |     |                 |  |



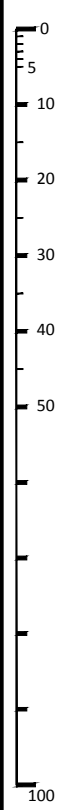


**NOTES**

1. DO NOT SCALE FROM THIS DRAWING.
2. ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
3. THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
4. THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
5. THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

**KEY**

- NEW CARRIAGEWAY CONSTRUCTION
- NEW FOOTWAY / ISLAND CONSTRUCTION
- NEW TRAFFIC SIGNAL



© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
 ORDNANCE SURVEY 100019180

| REV | AMENDMENTS | DATE | CAD | CHKD | APPD |
|-----|------------|------|-----|------|------|
|     |            |      |     |      |      |

CLIENT  
**HAMPSHIRE COUNTY COUNCIL**  
 ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT  
 STRATEGIC TRANSPORT

CONSULTANT  
  
 STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

DESIGNER: DC  
 CAD: DC  
 CHECKED: IMS | IMS  
 APPROVED: JPR | JPR

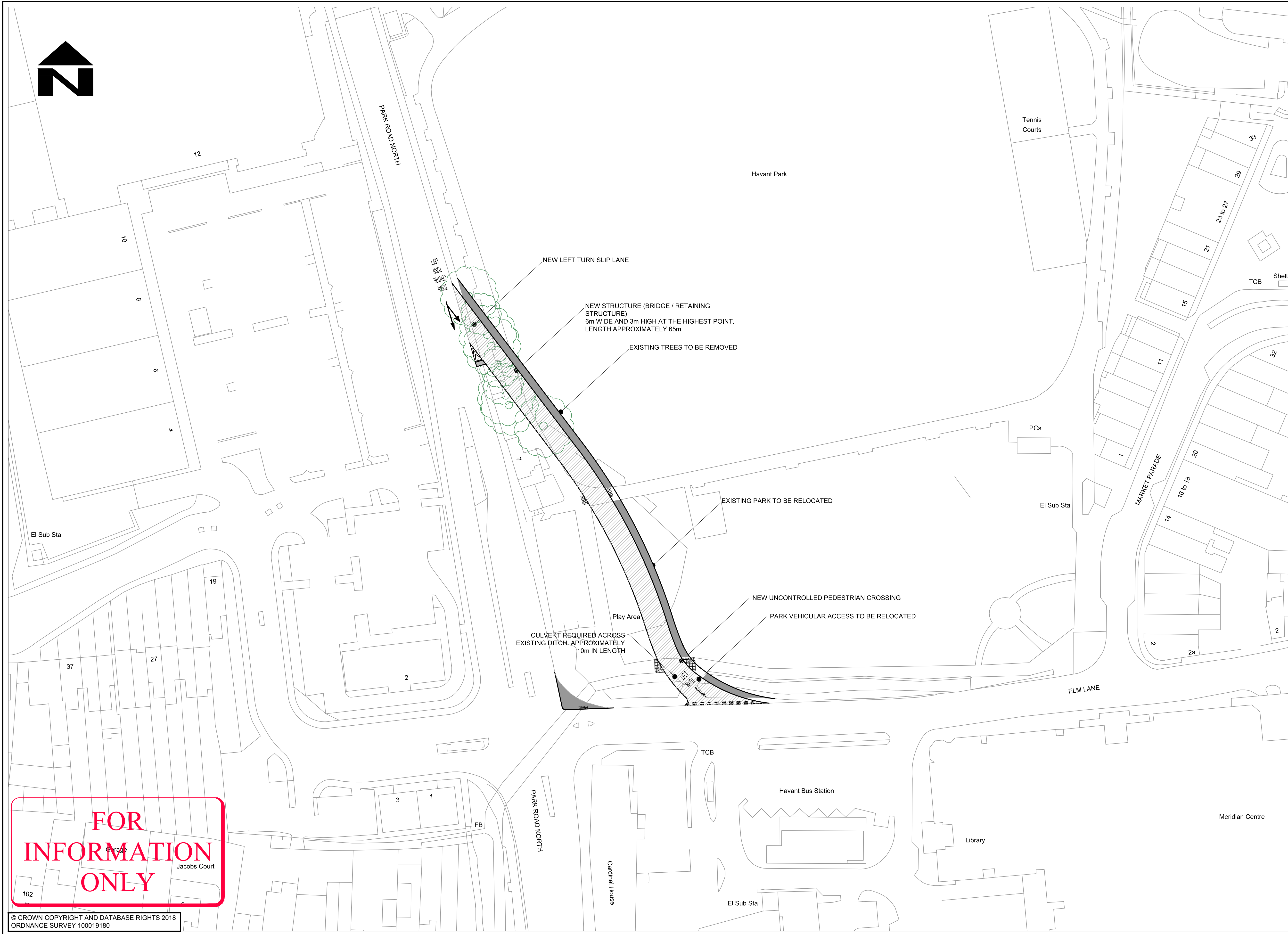
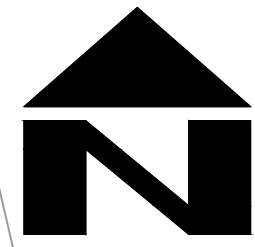
SCHEME: HAVANT TA JUNCTION ASSESSMENT

JOB No. R/J506423.01  
 SCALE @ A1: 1:500  
 DATE: 15.10.2018  
 SHEET NUMBER: 1 OF 1

DRAWING TITLE: JUNCTION 11 and 12 ASDA DUNSBURY ROUNDABOUT

HCC CAD PLOT: 19/10/2018 12:13:22  
 DRAWING NUMBER: EC/RJ506423/110





- NOTES**
- DO NOT SCALE FROM THIS DRAWING.
  - ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
  - THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
  - THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
  - THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.
  - TREES IN HAVANT PARK MAY BE PROTECTED UNDER TREE PRESERVATION ORDERS (TPO).

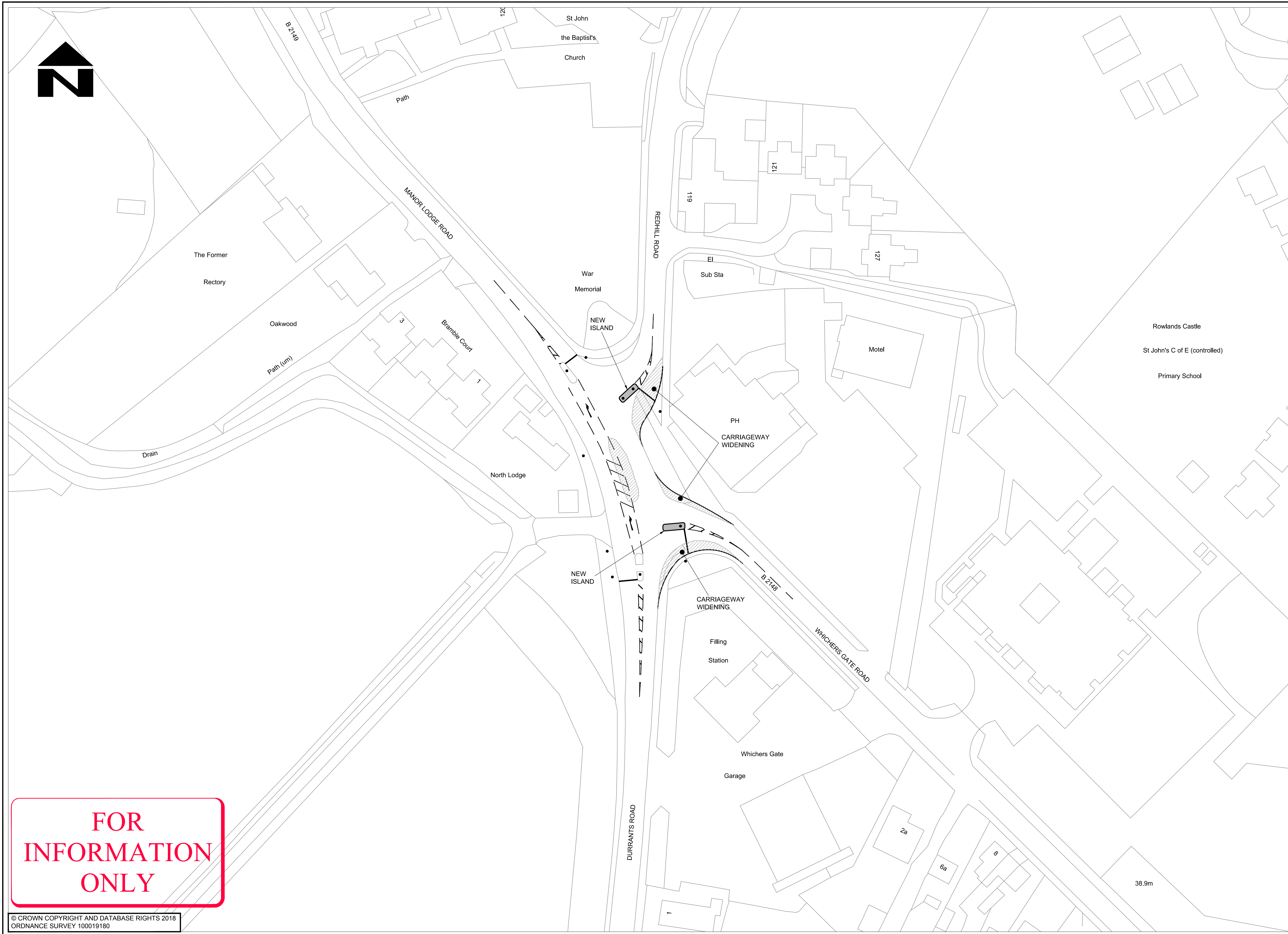
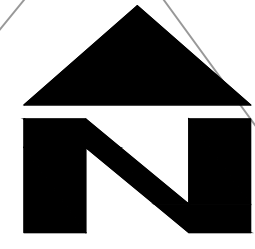
- KEY**
- NEW CARRIAGEWAY CONSTRUCTION
  - NEW FOOTWAY / ISLAND CONSTRUCTION
  - NEW TRAFFIC SIGNAL
  - TREE TO BE REMOVED

FOR  
INFORMATION  
ONLY

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
ORDNANCE SURVEY 100019180

|  | <p>CLIENT</p> <p><b>HAMPSHIRE COUNTY COUNCIL</b><br/>ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT<br/>STRATEGIC TRANSPORT</p> | <p>CONSULTANT</p> <p>STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT &amp; ENVIRONMENT</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>DESIGNER</td><td>DC</td></tr> <tr><td>CAD</td><td>RB</td></tr> <tr><td>CHECKED</td><td>IMS   IMS</td></tr> <tr><td>APPROVED</td><td>JPR   JPR</td></tr> </table> | DESIGNER | DC   | CAD  | RB | CHECKED | IMS   IMS | APPROVED | JPR   JPR | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td colspan="2" style="text-align: center;">SCHEME</td></tr> <tr><td colspan="2" style="text-align: center;">HAVANT TA<br/>JUNCTION ASSESSMENT</td></tr> <tr><td>JOB No: R.J506423.01</td><td>SCALE @ A1</td></tr> <tr><td>DATE</td><td>17.10.2018</td></tr> <tr><td>SHEET NUMBER</td><td>1 OF 1</td></tr> </table> | SCHEME |  | HAVANT TA<br>JUNCTION ASSESSMENT |  | JOB No: R.J506423.01 | SCALE @ A1 | DATE | 17.10.2018 | SHEET NUMBER | 1 OF 1 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td colspan="2" style="text-align: center;">DRAWING TITLE</td></tr> <tr><td colspan="2" style="text-align: center;">PARK ROAD NORTH/ELM WAY<br/>PARKWAY<br/>OPTION 2</td></tr> <tr><td colspan="2" style="text-align: center;">DRAWING NUMBER</td></tr> <tr><td colspan="2" style="text-align: center;">EC/RJ506423/112</td></tr> </table> | DRAWING TITLE |  | PARK ROAD NORTH/ELM WAY<br>PARKWAY<br>OPTION 2 |  | DRAWING NUMBER |  | EC/RJ506423/112 |  |
|--|--|--|---|----------|------|------|----|---------|-----------|----------|-----------|--|--------|--|----------------------------------|--|----------------------|------------|------|------------|--------------|--------|---|---------------|--|--|--|----------------|--|-----------------|--|
| DESIGNER   | DC   |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| CAD  | RB   |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| CHECKED  | IMS   IMS  |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| APPROVED   | JPR   JPR  |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| SCHEME   |  |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| HAVANT TA<br>JUNCTION ASSESSMENT   |  |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| JOB No: R.J506423.01   | SCALE @ A1   |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| DATE   | 17.10.2018   |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| SHEET NUMBER   | 1 OF 1   |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| DRAWING TITLE  |  |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| PARK ROAD NORTH/ELM WAY<br>PARKWAY<br>OPTION 2   |  |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| DRAWING NUMBER   |  |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| EC/RJ506423/112  |  |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REV</th> <th>AMENDMENTS</th> <th>DATE</th> <th>CAD</th> <th>CHKD</th> <th>APPD</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | REV  | AMENDMENTS   | DATE  | CAD      | CHKD | APPD |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
| REV  | AMENDMENTS   | DATE   | CAD   | CHKD     | APPD |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |
|  |  |  |   |          |      |      |    |         |           |          |           |  |        |  |                                  |  |                      |            |      |            |              |        |   |               |  |  |  |                |  |                 |  |





- NOTES**
- DO NOT SCALE FROM THIS DRAWING.
  - ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
  - THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
  - THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
  - THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

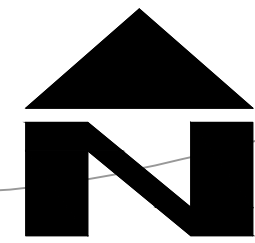
- KEY**
- NEW CARRIAGEWAY CONSTRUCTION
  - NEW FOOTWAY / ISLAND CONSTRUCTION
  - NEW TRAFFIC SIGNAL

FOR  
INFORMATION  
ONLY

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
ORDNANCE SURVEY 100019180

|   | <p>CLIENT</p> <p><b>HAMPSHIRE COUNTY COUNCIL</b><br/>ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT<br/>STRATEGIC TRANSPORT</p> | <p>CONSULTANT</p> <p>STUART JARVIS BSC DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT &amp; ENVIRONMENT</p> | <p>DESIGNER<br/>SS</p> <p>CAD<br/>RB</p> <p>CHECKED<br/>DC   DC</p> <p>APPROVED<br/>JPR   JPR</p> | <p>SCHEME</p> <p><b>HAVANT TA</b><br/>JUNCTION ASSESSMENT</p> <p>JOB No. RJ506423.01</p> <p>SCALE @ A1<br/>1:500</p> <p>DATE<br/>17.10.2018</p> <p>SHEET NUMBER<br/>1 OF 1</p> | <p>DRAWING TITLE</p> <p><b>J56 ROWLANDS CASTLE</b><br/>MANOR LODGE RD/REDHILL RD<br/>WHICHERS GATE RD/DURRANTS RD</p> <p><small>HCC CAD PLOT: 19/10/2018 12:17:58</small></p> <p>DRAWING NUMBER<br/>EC/RJ506423/113</p> <p>REV</p> |      |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|---|--|--|------|--|--|--|--|--|--|--|--|--|--|--|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REV</th> <th>AMENDMENTS</th> <th>DATE</th> <th>CAD</th> <th>CHKD</th> <th>APPD</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | REV  | AMENDMENTS   | DATE  | CAD  | CHKD   | APPD |  |  |  |  |  |  |  |  |  |  |  |
| REV   | AMENDMENTS   | DATE   | CAD   | CHKD   | APPD   |      |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |   |  |  |      |  |  |  |  |  |  |  |  |  |  |  |



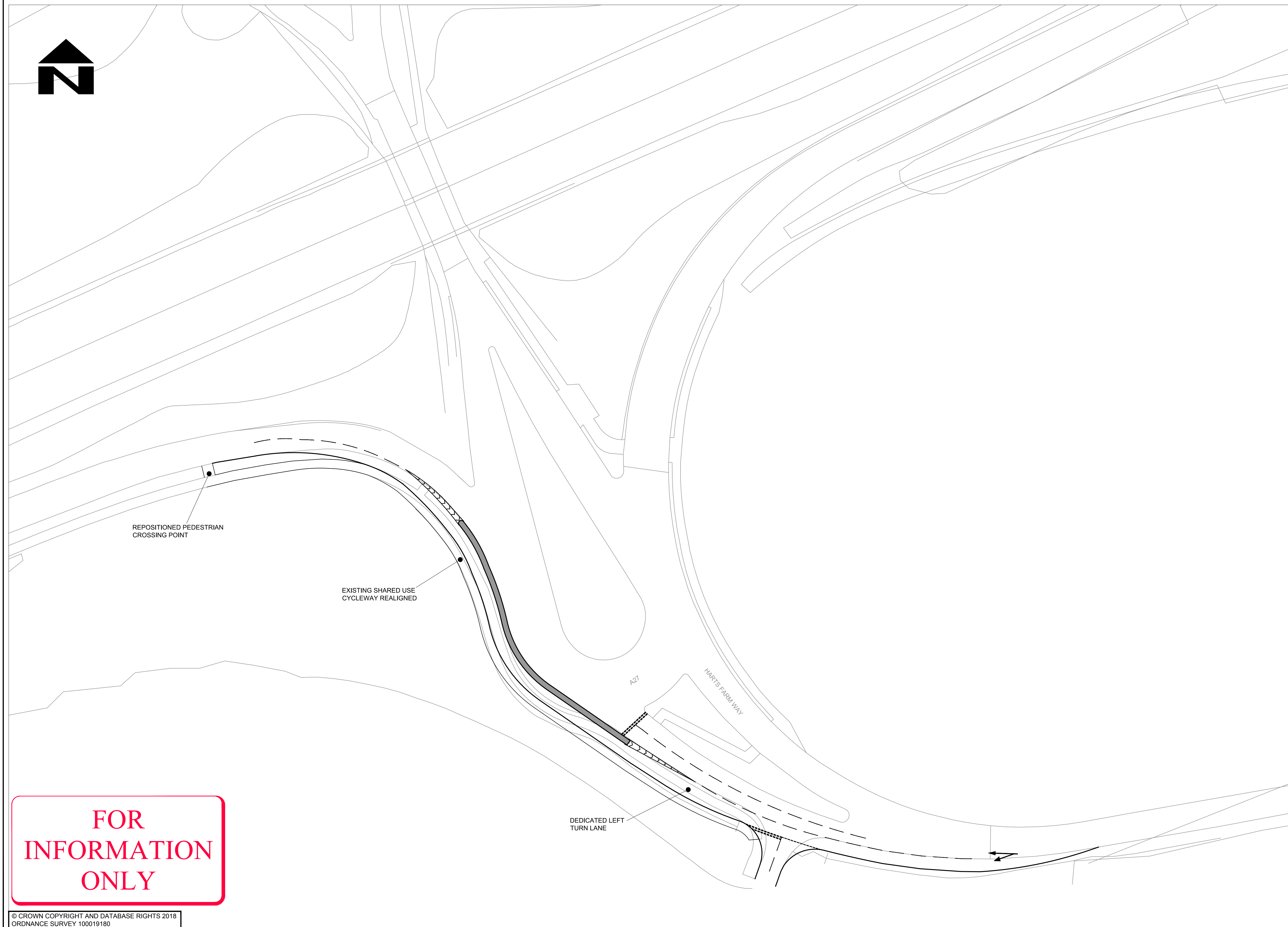
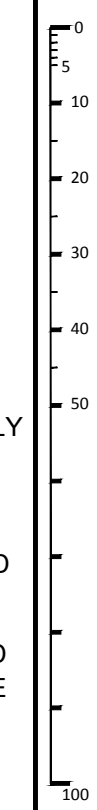


**NOTES**

1. DO NOT SCALE FROM THIS DRAWING.
2. ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED.
3. THIS DRAWING HAS BEEN PRODUCED TO BE USED FOR TRAFFIC MODELLING PURPOSES ONLY.
4. THIS DRAWING IS A CONCEPT DOCUMENT ONLY AND HAS NOT BEEN SUBJECT TO A FULL DETAILED HIGHWAY DESIGN. IF THE CONCEPT IS TO BE PROGRESSED FURTHER A FULL DETAILED DESIGN EXERCISE WILL BE CARRIED OUT.
5. THE PROPOSALS SHOWN MAY REQUIRE THIRD PARTY LAND AND THE CONCEPT DESIGNS ARE BASED ON THE SURROUNDING LAND BEING HIGHWAY AUTHORITY OWNED. IF THE PROPOSALS ARE PROGRESSED FURTHER A FULL LAND SEARCH EXERCISE WILL BE CARRIED OUT TO ASCERTAIN OWNERSHIP.

**KEY**

■ ISLAND CONSTRUCTION



**FOR INFORMATION ONLY**

© CROWN COPYRIGHT AND DATABASE RIGHTS 2018  
ORDNANCE SURVEY 100019180

|   |            |      |     |      |   |  |  |  |  |   |  |  |  |  |  |  |  |  |
|---|------------|------|-----|------|---|--|--|--|--|---|--|--|--|--|--|--|--|--|
| CLIENT<br><b>HAMPSHIRE COUNTY COUNCIL</b><br>ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT<br>STRATEGIC TRANSPORT |            |      |     |      | CONSULTANT<br><br>STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT |  |  |  |  | DESIGNER<br>SS<br>CAD<br>MJE<br>CHECKED<br>DC   DC<br>APPROVED<br>JPR   JPR |  |  | SCHEME<br>HAVANT TA<br>JUNCTION ASSESSMENT<br>JOB No. RJ506423.01<br>SCALE @ A1<br>1:500<br>DATE<br>26.07.2018<br>SHEET NUMBER<br>1 OF 1 |  |  | DRAWING TITLE<br>JUNCTION 45<br>HARTS FARM WAY<br><small>HCC CAD PLOT: 20/12/2018 13:10:49</small><br>DRAWING NUMBER<br>EC/RJ506423/114<br>REV |  |  |
| REV   | AMENDMENTS | DATE | CAD | CHKD | APPD  |  |  |  |  |   |  |  |  |  |  |  |  |  |

HCC CAD FILE: K:\Eng\Roads\Schemes\RJ506423.01 Havant T A\AutoCAD\General\EC\_RJ506423\_114\_Harts Farm Way.dwg